Name : Dr.S.Shanthi

Designation and Affiliation : Teaching Fellow

Date of birth : 31.05.1987

Permanent Contact Address : Plot No 10,

G2, Bharadhiyar first cross Street,

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# Academic Qualification :

|      | College Name                  | Area of Specialiazation | Year of passing | Marks Obtained   |
|------|-------------------------------|-------------------------|-----------------|------------------|
| Ph.D | Anna University               | Nano Materials          | 2016            | Highly commended |
| UG   | Madurai Kamaraj<br>University | Chemistry               | 2007            | 70.00            |
| PG   | Madurai Kamaraj<br>University | Chemistry               | 2009            | 70.00            |

## **Area of Research:**

## **Research Projects:**

| Funding<br>Agencies | Title of the Project | Amount (Rs in<br>Lakhs) | Status |
|---------------------|----------------------|-------------------------|--------|
|                     |                      |                         |        |
|                     |                      |                         |        |
|                     | Total                |                         |        |

# Post doctoral research / Ph.D /M.Tech / MS Guidance:

PDF :

Ph.D :

M.E/M.Tech :

# **Research publications:**

| Category      | Conferences | Journals |
|---------------|-------------|----------|
| National      | 0           | 01       |
| International | 03          | 02       |

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International publications :

## **Patent:**

## **ConsultancyAssignments:**

| <b>Funding Agencies</b> | Number of Projects | Amount (Rs in Lakhs) |
|-------------------------|--------------------|----------------------|
|                         |                    |                      |
|                         |                    |                      |
|                         |                    |                      |
|                         |                    |                      |

# **Administrative Experience:**

•

## **Awards/Recognitions:**

•

### TECHNICAL RESEARCH PUBLICATIONS

•

#### INTERNATIONAL JOURNALS

•

#### **NATIONAL JOURNALS**

•

#### **INTERNATIONAL CONFERENCES**

•

#### **NATIONAL CONFERENCES**

# **PATENTS**

Country : Title :

App. No. : Status :

# **BOOKS**

1. Title : Publisher : Year : Authors :